

Jennifer A. Glancy
Department of Religious Studies
Le Moyne College
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Education

- 1990 Columbia University, Ph.D. in Religion
Thesis: *Satan in the Synoptic Gospels*
Dissertation director: The Rev. Raymond E. Brown, S.S.
- 1986 Columbia University, M.A. in Religion, *with distinction*
- 1982 Swarthmore College, B.A. with Honors in the Division of Humanities
Major: Philosophy
Minor: English Literature

Professional Experience

- 1999-present Professor of Religious Studies, Le Moyne College (on leave 2008-2010)
- 2008-2010 George & Sallie Cutchin Camp Professor of Bible,
University of Richmond
- 2005-2008 Chair, Department of Religious Studies, Le Moyne College
- Spring 2004 Catholic Biblical Association Visiting Professor,
L'École Biblique et Archéologique Française (Jerusalem)
- 2000-2003 Georg Endowed Professor, Le Moyne College
- 1996-2000 Director, Integral Honors Program, Le Moyne College
- 1995-1999 Associate Professor of Religious Studies, Le Moyne College
- 1990-1995 Assistant Professor of Religious Studies, Le Moyne College
- 1988 (summer) Instructor of Biblical Greek, Union Theological Seminary (NYC)

Publications

Books:

Slavery as Moral Problem: In the Early Church and Today (Facets; Minneapolis: Fortress Press, 2011)

Corporal Knowledge: Early Christian Bodies (New York: Oxford University Press, 2010)

Slavery in Early Christianity (New York: Oxford University Press, 2002)

-- History Book Club alternate selection

Slavery in Early Christianity (paperback edition; Minneapolis: Fortress, 2006)

Books [co-author]:

Nancy C. Ring, Kathleen S. Nash, Mary N. MacDonald, Fred Glennon, and Jennifer A. Glancy,
Introduction to the Study of Religion (Maryknoll, NY: Orbis, 1998; seventh printing, 2007)

Edited Volumes [co-editor]:

Jesus in Cultural Complexity, special issue of *Biblical Interpretation* 18.4-5 (2010), co-edited with Denise Kimber Buell, Marianne Bjelland Kartzow, and Halvor Moxnes

Articles and Chapters:

"How Typical a Roman Prostitute is Revelation's 'Great Whore'?", with Stephen D. Moore, *Journal of Biblical Literature* 130 (2011) 543-562

"Slavery and the Rise of Christianity," in Keith Bradley and Paul Cartledge, eds., *The Cambridge World History of Slavery: Volume 1, The Ancient Mediterranean World* (Cambridge: Cambridge University Press, 2011) 456-481

"Early Christianity, Slavery, and Women's Bodies," in Bernadette Brooten, ed., *Beyond Slavery: Overcoming its Religious and Sexual Legacies* (New York: Palgrave MacMillan, 2010) 143-158

"Introduction: Cultural Complexity and Intersectionality in the Study of the Jesus Movement," *Biblical Interpretation* 19 (2010) 309-312

"Jesus, the Syrophenician Woman, and Other First Century Bodies," *Biblical Interpretation* 18 (2010) 342-363

"Christian Slavery in Late Antiquity," in Raphael Hoermann and Gesa Mackenthun, eds., *Bonded Labor in the Cultural Contact Zone* (Münster: Waxmann, 2010) 63-79

"Violence as Sign in the Fourth Gospel," *Biblical Interpretation* 17 (2009) 100-117

"Violence as Sign in the Fourth Gospel," reprinted in Ra'anan S. Boustán, Alex P. Jassen, and Calvin J. Roetzel, eds., *Violence, Scripture, and Textual Practice in Early Judaism and Christianity* (Leiden: Brill, 2010) 99-116

"Jesus and Slavery," *Fourth R* 22.1 (Winter 2009) 3-8

"The Law of the Opened Body: Tertullian on the Nativity," *Henoah* 30.2 (2008) 45-66

"Slavery, Historiography, and Theology: A Review Essay and Exchange," with J. Albert Harrill, *Biblical Interpretation* 15 (2007) 200-225

"Torture: Flesh, Truth, and the Fourth Gospel," *Biblical Interpretation* 13 (2005) 107-136

"Boasting of Beatings (2 Corinthians 11:23-25)," *Journal of Biblical Literature* 123 (2004) 99-135

"Protocols of Masculinity in the Pastoral Epistles," in Stephen D. Moore and Janice Capel Anderson, eds., *New Testament Masculinities (Semeia Studies)* (Atlanta: Scholars Press, 2003) 235-264

"The Morning After in Corinth: Bread-and-Butter Notes, Part I," with Alice Bach, *Biblical Interpretation* 11 (2003) 449-467

"Family Plots: Burying Slaves Deep in Historical Ground," *Biblical Interpretation* 10 (2002) 57-75

"Slaves and Slavery in the Matthean Parables," *Journal of Biblical Literature* 119 (2000) 69-90

- "Obstacles to Slaves' Participation in the Corinthian Church," *Journal of Biblical Literature* 117 (1998) 481-581
- "House Readings and Field Readings: The Discourse of Slavery and Biblical/Cultural Studies," in J. Cheryl Exum and Stephen D. Moore, eds., *Biblical Studies/Cultural Studies* (Sheffield: Sheffield Academic Press, 1998) 465-482
- "House Readings and Field Readings: The Discourse of Slavery and Biblical/Cultural Studies, reprinted in Susanne Scholz, ed., *Biblical Studies Alternatively: An Introductory Reader* (Upper Saddle River, NJ: Prentice Hall, 2003) 229-241
- "Text Appeal: Visual Pleasure and Biblical Studies," *Semeia* 82 (1998) 63-78
- "The Mistress-Slave Dialectic: Paradoxes of Slavery in Three LXX Narratives," *Journal for the Study of the Old Testament* 72 (1996) 71-87
- "The Mistress of the Gaze: Masculinity, Slavery, and Representation," *Semeia* 74 (1996) 127-146
- "Unveiling Masculinity: The Construction of Gender in Mark 6:17-29," *Biblical Interpretation* 2 (1994) 34-50
- "The Accused: Susanna and her Readers," *Journal for the Study of the Old Testament* 58 (1993) 103-116
- "The Accused: Susanna and her Readers," reprinted in Athalya Brenner, ed., *A Feminist Companion to Esther, Judith, and Susanna* (Sheffield: Sheffield Academic Press, 1995)
- "Israel vs. Israel in Romans 11:25-32," *Union Seminary Quarterly Review* 45 (1991) 191-203

Dictionary entries:

- "Salome," in Fedwa Malti-Douglas and Francesca Sautman, eds., *Encyclopedia of Sex and Gender* (Farmington Hills, MI: Thomson Gale, 2007)
- "Susanna," "Mother of Susanna/Wife of Hilkiah," "Maids," and "Daughter(s) of Israel/Daughter of Judah," in C. Meyers, T. Craven, and R. Kraemer, eds., *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, Apocrypha, and New Testament* (Boston: Houghton Mifflin, 2000)
- "Susanna" reprinted in Paula E. Hyman, Dalia Ofer, and Alice Shalvi, *Jewish Women: A Comprehensive Historical Encyclopedia* (CD-ROM; Jerusalem: Shalvi Publishing, 2006)

Book reviews:

- Kim, Yung Suk, *Christ's Body in Corinth: The Politics of a Metaphor* (*Catholic Biblical Quarterly*, forthcoming)
- Boer, Roland, and Jorunn Okland, eds., *Marxist Feminist Criticism of the Bible* (*Biblical Interpretation*) 18 [2010] 426-427)
- Judge, E. A., *The First Christians in the Roman World: Augustan and New Testament Essays* (*Catholic Biblical Quarterly*, 71 [2009] 936-938)
- David M. Scholer, ed., *Social Distinctives of the Christians in the First Century: Pivotal Essays by E. A. Judge* (*Catholic Biblical Quarterly* 70 [2008] 655-656)
- Dan W. Clanton, *The Good, the Bold, and the Beautiful: The Story of Susanna and its Renaissance Interpretations* (*Catholic Biblical Quarterly* [2008] 106-107)

- Barbara Miller, *Tell It On the Mountain: The Daughter of Jephthah in Judges 11* (*Catholic Biblical Quarterly* [2006] 739-740)
- Dale B. Martin, *Inventing Superstition: From the Hippocratics to the Christians* (*Religious Studies Review* 32 [2006] 127)
- Patricia Dutcher-Walls, *Jezebel: Portraits of a Queen* (*Catholic Biblical Quarterly* 68 [2006] 106-107)
- Robert Ellsberg, *Blessed among all Women: Women Saints, Prophets, and Witnesses for Our Time* (*Conversations on Jesuit Higher Education* 29 [2006] 52)
- Cheryl A. Kirk-Duggan, *Pregnant Passion: Gender, Sex, and Violence in the Bible* (*Catholic Biblical Quarterly* 67 [2005] 173-174)
- Duane F. Watson, ed., *The Intertexture of Apocalyptic Discourse in the New Testament* (*Catholic Biblical Quarterly* 65 [2003] 674-675)
- I.A.H. Combes, *The Metaphor of Slavery in the Writings of the Early Church: From the New Testament to the Beginning of the Fifth Century* (*Journal of Biblical Literature* 120 [2001] 391-393)
- The Bible and Culture Collective, *The Postmodern Bible* (*Biblicon* 1 [1997] 67-79; contributor to a collectively authored review)
- Tina Pippin, *Death and Desire: The Rhetoric of Gender in the Apocalypse of John* (*Interpretation* 48 [1994] 304-305)
- David Damrosch, *The Narrative Covenant* (*Union Seminary Quarterly Review* 42 [1988] 57-58)

Occasional Pieces:

- "Slavery and Torture: Why Not?" *Conversations on Jesuit Higher Education* 32 (2007) 39
- "Palestinian Christians Lack Access to Holy Sites," *Syracuse Post-Standard* (October 15, 2005) B-6
- "The Pilgrimage of a Biblical Scholar: Holy Week in Jerusalem," *Le Moyne College Magazine* 6.2 (Spring 2005) 20-22
- "In the First Person: An Introduction," *Conversations on Jesuit Higher Education* 24 (2003) 37-38

Invited Scholarly Presentations:

- New Testament Society of South Africa, June 2012
- "Other Questions, Other Christians: The *Acts of Thomas* in Cultural Complexity," Jesus in Cultural Complexity Seminar, University of Oslo, October 2011
- "A Freedom to Desire: Religion, Slavery, and the Sexual Subject," Anita S. Goodstein Lecture in Women's History at Sewanee: The University of the South, March 2011
- "Corporal Gnosis in Early Christianity and Feminist Theory," Williams College, April 2011
- "Women, Slavery, Christianity," Lecture at Case Western Reserve University, February 2010
- "Body Language in the Gospel of Mark," New Testament colloquy at Union-PSCE (Richmond), December 2008
- "The Body of Jesus and Other First Century Bodies," Jesus in Cultural Complexity Seminar, University of Oslo, October 2008
- "Embodying Slavery in Christian Late Antiquity," Interdisciplinary Symposium on Slavery at University of Rostock, September 2008

- “Jesus in a Slaveholding World,” Jesus Seminar, October 2007, Santa Rosa CA
- “Jesus in Jerusalem: Person, Place, Violence,” Conference on Sanctified Violence in Ancient Mediterranean Religions, University of Minnesota, October 2007
- “The Law of the Opened Body: Mary in Childbirth,” Columbia University New Testament Seminar, October 2007
- “Mary in Childbirth: Second and Third Century Sources,” Lecture at University of Minnesota, February 2007
- “Mary in Childbirth: The Law of the Opened Body,” Brown Lecture at Boston University, March 20, 2007
- “Habits of Slavery and the Early Christian Body,” Feminist Sexual Ethics Project Public Conference October 2006 (Brandeis University) (FSEP is directed by Bernadette Brooten, MacArthur Fellow, and funded by the Ford Foundation)
- “Habits of Slavery and the Early Christian Body,” Feminist Sexual Ethics Project Colloquia September 2005, October 2004, May 2003 (Brandeis University) (FSEP is directed by Bernadette Brooten, MacArthur Fellow, and funded by the Ford Foundation)
- “Bodies as Bearers of Moral Meanings in Early Christianity,” Lecture at University of Notre Dame, January 26, 2006
- “Slavery, Bodies, and Early Christianity,” Lecture at Rice University, January 14, 2006
- “Slavery, Bodies, and Early Christianity,” Lecture at Washington University at St. Louis, December 13, 2005
- “Habits of Slavery and the Early Christian Body,” Plenary speaker, Baylor University Pruitt Memorial Symposium on Christianity and Slavery, September/October 2004
- “Bodies and Souls: The Rhetoric of Slavery,” Lecture at Syracuse University, April 2, 2002
- “House Readings and Field Readings: The New Testament, Slavery, and Cultural Studies,” Colloquium on Biblical into Cultural Studies Colloquium at the University of Sheffield, April 1997

Scholarly Presentations at Professional Conferences:

- “Reading bodies, reading Scripture,” International SBL meeting, July 2011 (London)
- “Responses to the Reclining Culture in Early Christianity,” Meals in the Greco-Roman World Seminar at the National SBL meeting, November 2009 (New Orleans)
- With Stephen D. Moore, “How Typical a Roman Prostitute is Revelation’s ‘Great Whore’?” National SBL meeting, November 2009 (New Orleans)
- “The Body of Jesus and Other First Century Bodies,” International SBL meeting, July 2009 (Rome)
- “Slavery and Sexual Coercion in Early Christianity,” National SBL meeting, November 2008 (Boston)

- "The Law of the Opened Body: Tertullian on the Nativity," National SBL meeting, November 2007, San Diego
- "Mary in Childbirth," National SBL meeting, November 2007, San Diego
- "Good News for Slaves? Slavery in Luke-Acts," National SBL meeting, November 2006, Washington, D.C.
- "Torture: Flesh, Truth, and the Fourth Gospel," Eastern International Region AAR, May 2005, Montreal
- "Habits of Slavery," National SBL meeting, November 2004, San Antonio
- "Boasting of Beatings (2 Corinthians 11:24-25)," National SBL meeting, November 2003, Atlanta
- With Alice Bach, "Bread-and-butter notes: At Table in the Ancient World," National SBL meeting, November 2002, Toronto
- "Masculinity in the Pastoral Epistles," Mid-Atlantic SBL, March 2002, Baltimore
- "Bodies and Souls: The Rhetoric of Slavery," National SBL meeting, November 2001, Denver
- "An Assessment of the Relevance of the Patron-Client Model for Analysis of Ancient Slavery," International SBL meeting, June 2001, Rome
- "Family Plots: Burying Slaves Deep in Historical Ground," National SBL meeting, November 2000, Nashville
- "Parabolic Bodies: Slaves in the Parables of Jesus," Conference on The Body of the Slave at the International Centre for the History of Slavery at the University of Nottingham, September 2000 (invited)
- "Three-fifths of a Man: Slavery and Masculinity in Galatians," National SBL meeting, November 1999, Boston
- "Slaves and Slavery in the Matthean Parables," Eastern Great Lakes SBL meeting, April 1999, Columbus OH
- "Innocent Readings: Slavery and Children's Bibles," National SBL meeting, November 1998, Orlando
- "Slaves and Slavery in the Matthean Parables," Mid-Atlantic SBL meeting, March 1998, New Brunswick NJ
- "Slavery and Representation," National SBL meeting, November 1994, Chicago
- "Unveiling Masculinity: The Construction of Gender in Mark 6:17-29," National SBL meeting, November 1992, San Francisco
- "The Accused: Susanna and Her Readers," Mid-Atlantic SBL meeting, February 1992, Washington
- "Synoptic Perspectives on Satan," National SBL meeting, November 1991, Kansas City MO
- "The Depiction of the Devil in Matthew," Mid-Atlantic SBL meeting, March 1991, New York

Conference participation (selected):

Fourth Seminar of Jesuits in Dialogue with Jews, Fordham University, July 2007

Justice in Jesuit Higher Education Conference, John Carroll University, October 2005

Justice in Jesuit Higher Education Conference, Santa Clara University, October 2000

Other Current Research:

American Jerusalem: The (Un)Holy Land in Contemporary Christian Discourse (funded by the Louisville Institute and the Catherine McCarthy Memorial Fellowship in Jewish-Christian Relations)

Service**To the Academy:**

National Seminar on Jesuit Higher Education (2002-2005)

National Steering Committee on Justice in Jesuit Higher Education (2010-)

Search Committee for Editor, *Catholic Biblical Quarterly* (2011-2012)

To Scholarly Organizations and Presses:

Editorial board, *Catholic Biblical Quarterly*, 2011-2014

Editorial board, *Journal of Biblical Literature*, 2006-2011

Editorial board for Early Christianity, *Religion Compass*, 2006-

Editorial board, *Biblical Interpretation* (a Brill journal), 2002-

Chair, Bible and Cultural Studies Section of the Society of Biblical Literature (2001-2003); Co-chair (2004-2006)

Manuscript referee for Oxford University Press, Columbia University Press, and University of Pennsylvania Press

At Le Moyne College (Selected):

Chair, Task Force on Rank and Tenure Procedures (2010-2011)

Co-chair, Onelemyne Committee on Academic Excellence (2011-2012)

Member, Gender and Women's Studies Advisory Board (2010-)

Member, Integral Honors Committee (2010-2011)

Chair, Faculty Senate Research and Development Committee (2004-2007)

Associate Director of Title VI Grant Project and Leader of Middle East Faculty Travel Cohort, "Globalizing the Le Moyne Core Curriculum: Exploring Justice in an Interdependent World" (2006-2008)

Member, Faculty Senate Executive Board (1996-2001, 2004-2008)

Member, Sanzone Center for Catholic Studies and Theological Reflection Advisory Board (2006-2008)

Member, Task Force on Core Curriculum Revision (2004-2008)

Coordinator of the Faculty Research Seminar for the Faculty Excellence Program (2007-2008)

Chair, Task Force to Review Sexual Harassment Policy (2005-2007)

Member, Mission and Identity Advisory Board (2007-2008)

Lector, Eucharistic Minister, and Preacher, Panasci Family Chapel (2006-2008, 2010-)

Chair, Faculty Searches in Religious Studies (2002-2003, 2004-2005, 2005-2006)
 Chair, Minority Predoctoral Fellowship Search Committee (2000-2003)
 Sexual Harassment Officer (2000-2002)
 Chair, Faculty Senate Rank and Tenure Committee (1999-2001)
 Chair, Faculty Senate Finance Committee (1996-1999)
 Faculty Representative, Board of Trustees Finance Committee (1996-1999)
 Chair, Committee on Learning Outcomes Assessment (1998-1999; co-chair, 1997-1998)
 Member, Search Committees in Foreign Languages (Classics), Philosophy, and History

At University of Richmond:

Search committee member, University Chaplain (Spring 2009)
 Interim coordinator of Interdisciplinary Studies Major (Spring 2009)
 Arts and Sciences Academic Council (Spring 2009)
 Middle Eastern Studies Advisory Board (2008-2009, 2009-2010)

To the Community (Selected):

St. James Church (Episcopal) Adult Education (2009)
 St. Paul's Cathedral (Episcopal) Adult Education (1995-2007; 2010-)
 Jail Ministry (2001-2004)
 Jesuit Volunteer Corps (1982-1983)

Honors, Distinctions, and Awards:

University of Richmond Arts & Sciences Summer Stipend, 2009, 2010
 University of Richmond Arts & Sciences Travel Grant, 2009
 Title VI grant to Le Moyne College, "Globalizing the Le Moyne Core Curriculum: Exploring Justice in an Interdependent World" (second author of \$170,000 grant), 2006-2008
 Catherine McCarthy Memorial Fellowship in Jewish-Christian Relations (\$2,000), 2006-2007
 E. Rhodes and Leona B. Carpenter Foundation travel grant (to attend October 2007 meeting of Jesus Seminar)
 Wabash Center for Teaching and Learning in Religion and Theology grant to Le Moyne College (\$40,000), "Strengthening Religious Studies Learning in Interdisciplinary Undergraduate Liberal Arts Courses" (author of grant and director of project), 2005
 Louisville Institute Summer Stipend, "American Jerusalem: The (Un)Holy Land in Contemporary Christian Discourse," 2005
 Catholic Biblical Association Visiting Professor at L'École Biblique (Jerusalem), Spring 2004
 Le Moyne College Peace and Global Studies Summer Course Development Stipend, 2004
 Contributor, Feminist Sexual Ethics Project (FSEP, funded by the Ford Foundation, was directed by MacArthur Fellow Bernadette Brooten at Brandeis University and focused on the long shadow of slavery on women's lives and sexuality), 2002-2010
Slavery in Early Christianity, History Book Club alternate selection
 Georg Endowed Professor, Le Moyne College, 2000-2003
 Le Moyne College Faculty Research grants 2000, 2003, 2005, 2006
 NEH Summer Seminar Participant (*Society and Culture in Roman Egypt*, Columbia University: Professor Roger Bagnall, Director), 2000
 Second place winner in the Catholic Press Association 1999 Book Competition, Textbook Division (as co-author of *Introduction to the Study of Religion*)
 Le Moyne College Teacher of the Year 1998
 Alpha Sigma Nu (the National Jesuit Honor Society; inducted in 1998)
 President's Fellow, Columbia University, 1985-1988

Recent Professional Development:

University of Richmond Faculty Travel Seminar (Russia, Kazakhstan, Kyrgyzstan; May 2009)
University of Richmond Faculty Seminar on Nietzsche (Fall 2009)

Professional Memberships:

Society of Biblical Literature
Catholic Biblical Association
American Academy of Religion
Studiorum Novi Testamenti Societas
Columbia University New Testament Seminar